FORM 5

| Company Name & Code | |
|---------------------|--|
| Statement as on: | |

| Name | of the | L | |
|------|--------|---|--|
| Name | OI INE | | |
| | | | |

STATEMENT OF INVESTMENT RECONCILIATION (Business within India) Periodicity of Submission: Quarterly

Rs. in lakhs

| | | | | 115. III Ianii |
|------|--|--|------------|----------------|
| Code | Category of Investment Cat .Code Op. Bal. | | Bal. | |
| | | | Face Value | Book Value |
| A. | Central Government Securities | | | |
| B. | State Government/other approved securities/other guaranteed securities | | | |
| C. | Housing sector investments | | | |
| D. | Infrastructure/social sector investments | | | |
| E. | Investment subject to exposure norms | | | |
| F. | Other than approved investments | | | |

| Pur. for ti | he period | Sales for th | Sales for the period | | Adjustments | | Bal. |
|-------------|------------|--------------|----------------------|----------------|-------------|---------------|---------------|
| Face Value | Book Value | Face Value | Book Value | Face Value | Book Value | Face Value | Book Value |
| | | | | Total (A) | | | |
| | | | | Total (B) | | | |
| | | | | 1. Total (A+B) | | | |
| | | | | Total (C) | | | |
| | | | | Total (D) | | | |
| | | | | 2. Total (C+D) | | | |
| | | | | Total (E) | | | |
| | | | | Total (F) | | | |
| | | | | 3. Total (E+F) | | | |

CERTIFICATION

Certified that the information given herein are correct and complete to the best of my knowledge and belief and nothing has been concealed or suppressed.

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|---|---|---|---|---|

| Signature |
|-------------------------|
| Full Name & Designation |

Notes:

- Individual Categories under each of the above major heads should be listed. In the case of Life Insurance Business Form 5 shall be prepared in respect of each fund.
- Transaction details of all figures appearing in the Adjustment Column should be provided as an Annexure to this Statement. Each sub-total of Form 5 shall be linked to its corresponding head in Part-A of Form 3A, Form 3B. "Cat. Code" shall be as per Guidelines.
- A. B. C. D. E.